JULIO A G FA 1904

BOOK 751 FAGE 159

State of South Carolina, Greenville County

IN THE COUNTY COURT

To All Whom These Presents Shall Come:

I, E. INMAN, Master in and for the County aforesaid, SEND GREETING: WHEREAS, Truman Pittman	
on or about the11th day ofMay	
our Lord nineteen hundred andSixty Four	exhibited his
complaint in theCounty Court	for the County aforesaid, against
Wanda Lee Pittman	
demanding relief as to the real estate described in the complaint: and the	he cause being at issue, came on to be heard
on the day of Ma	<u>19_64,</u>
and such proceedings were had therein as resulted in a decree of the	said Court, whereby it was adjudged and
decreed that the said real estate hereinafter mentioned and described, be	conveyed by E. INMAN, Master in and for
the County aforesaid, toTruman_Pittman	~
for the purposes mentioned in the said decree, as by reference the (See Judgment Roll NoJ_1109_)	
NOW, Therefore, Know all Men by these Presents, that I, E.	INMAN, Master, in and for the County of
Greenville aforesaid, by virtue of the aforesaid decree, upon	receipt of \$77.78
HAVE GRANTED, conveyed and released, and by these prese	ents, DO GRANT, convey and release unto
the said Truman Pittman, all the right, title the minor defendant, Wanda Lee Pittman, in a real estate:	
ALL that certain parcel or lot of land of Greenville County, State of South Carolin west side of State Highway No. 14 about eight of Greer, shown on a plat made for the Thurby J. Q. Bruce, Surveyor, dated March 31, 19 ing courses and distances:	na, located on the north- ht miles north of the City mond L. Pittman Estate
BEGINNING on an iron pin on the margin	of said State Highway,

and runs thence N. 41-05 W. 227 feet to an iron pin; thence N. 27-03 E. 175.7 feet to an iron pin; thence S. 50 E. 263.4 feet to an iron pin on the margin of said highway; thence therewith, S. 40 W. 207 feet to the beginning corner, containing one acre, more or less, and being a portion of that property conveyed to the late Thurmond L. Pittman by Ida B. Pittman, et al., recorded in Deed Book 279, page 58, R. M. C. Office for Greenville County.

-405- 629-1-1-8-1- (67e 2810-18)